

APPLICATION FOR BUILDING PERMIT

1

75117-TR COUNTY OF LOS ANGELES
 505-1 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 COLEMAN W. JENKINS, Supt of Building

FOR APPLICANT TO FILL IN (Print or type only)			
BUILDING ADDRESS Ashbridge Lane			
LOT NO. 97	BLOCK		
TRACT 30176			
SIZE OF LOT 58 x 100	NO. OF BLDGS NOW ON LOT None		
USE OF EXISTING BLDG.			
OWNER R.A.WATT CO. INC.	TEL. 321-5100		
ADDRESS P.O. Box 170			
CITY Gardena, Calif.			
ARCHITECT OR ENGINEER	EARL G. KALTENBAUM 714-547-8046		
ADDRESS 1823 E. 17th St. Santa Ana			
CONTRACTOR R.A.WATT CO.	TEL. 321-5100		
ADDRESS P.O. Box 170			
CITY Gardena, Calif.			
DESCRIPTION OF WORK			
NEW	ADD	ALTER	REPAIR
SQ. FT. SIZE 2018	NO. OF STORIES 2		NO. OF FAMILIES 1
USE OF STRUCTURE 1 Single Fam. Dwlg. & Att Gar			
Standard Plan			
SIGNATURE OF APPLICANT <i>R.A. Watt</i>			
VALUATION \$ 22,000			
P.C. FEE \$ 24.45	PMT. FEE \$ 81.50		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE <i>R.A. Watt</i>			
ADDRESS			

BUILDING ADDRESS 950 Ashbridge Lane			
LOCALITY Carson			
NEAREST CROSS ST.			
DISTRICT NO. 12	GROUP I	TYPE CONST. <i>+</i>	PROCESSED BY <i>McConnell</i>
STATISTICAL CLASSIFICATION			SEWER MAP 113
CLASS NO. 0 DWELL. UNITS 1			BK PG
USE ZONE R1	MAP NO. 4231		
SPECIAL CONDITIONS			
PP 143418			
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
Loc. 60			+ 22 =
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
12-830			
APPROVALS			
DATE		INSPECTOR'S SIGNATURE	
FOUNDATION: LOCATION FORMS, MATERIALS		10-18-68 H.W.	
FRAME: FIRE STOPS, BRACING, BOLTS		12-17-68 L. Moore	
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.		1/2/69 L. Moore	
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED		4-7-69 L. Moore	
FINAL		4-7-69 L. Moore	

INSPECTOR COPY

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

140,279.86 SEP 19 21 A 24.45

PERMIT VALIDATION

CK. M.O. CASH

140,279.96 SEP 19 1 A 81.50

Watt

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

Lot 97

R-64-2

75117

1

76A663-CE806 1-68

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	950 Ashbridge Lane																													
LOCALITY	Lomita																													
NEAREST CROSS ST.	Fernlake Dr.																													
OWNER	R.A. Watt																													
MAIL ADDRESS	16901 S. Western Ave.																													
CITY	Gardena	TEL. NO.																												
PLAN CHECK APPLICANT																														
ADDRESS																														
CITY	TEL. NO.																													
CONTRACTOR	R & T Electric Inc.																													
ADDRESS	353 Roswell Ave.																													
CITY	Long Beach	TEL. NO.	GE 45111																											
LICENSE NO.	232444	CLASS.																												
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.																														
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.																														
SIGNATURE OF PERMITTEE	<i>[Signature]</i>																													
DISTRICT NO.	GROUP	ZONE	PROCESSED BY																											
12	1	1	<i>[Signature]</i>																											
NOTES:																														
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FOR APPLICANT TO FILL IN		NO.	EACH	FEE
			\$	\$
RECEIPT <i>27</i>				
LIGHT <i>17</i> } TOTAL	FIRST 20	20	.20	4 -
SWITCH <i>25</i> } <i>77</i>	OVER 20	59	.10	5.90
LIGHTING } TOTAL	FIRST 20	17	.20	3.40
FIXTURES } <i>17</i>	OVER 20		.10	
RANGE DRYER WTR. HTR.				
STA. COOK DISP. <i>1</i> F.A.U. <i>1</i>				
SPACE HTR. AIR COND.				
CLOTHES WASH. <i>1</i> DISHWASH. <i>1</i>				
FAN <i>1</i> OTHER			1.00	5 -
MOTORS, TRANSFORMERS	RATING			
IND. HEATERS, ETC.	HP. KW. KVA.			
SIZE & TYPE	OVER TO			
	0 - 1		1.00	
	1 - 10		3.00	
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SIGN. GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00	2 -
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE		2.00		2 -
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE			22	30

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

10.57513 0016 2A 2230

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

INSPECTOR COPY

APPLICATION FOR PERMIT
HEATING VENTILATION AIR CONDITIONING

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, DIRECTOR OF BUILDING

950 ASH BRIDGE LANE

Harbor City

ASH BRIDGE & FERNWALK

R. A. Watt Company

P.O. Box 170

DA 3 9100

Gardena,

~~9216631~~

Safeway Heating Service, Inc.

P.O. Box 526

Norwalk

921-6631

153285

SC20

INSPECTOR COPY

400

700

12-17-68 L. Moore
4-7-69 L. Moore

DALE W. ALLEN
COUNTY ENGINEER

153285 341A 700

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 97
BLOCK	TRACT 30176
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	res
CONTRACTOR	So. Bay Undg. Const. Co.
ADDRESS	18811 Crenshaw Place
CITY	Torrance TEL. NO. 323 6300
STATE LICENSE NO. 254299	LIC CLASS A
NO.	DESCRIPTION OF WORK
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00 5 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00

OWNER'S AUTHORIZATION

PERMIT \$ 2 00
TOTAL FEE 7 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19
OWNER OR OWNERS AGENT new

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Bob Perkins*

BUILDING ADDRESS	950 Ashbridge Lane
LOCALITY	Lomita
NEAREST CROSS ST.	Cernlake Dr.
OWNER	R A Watt
MAIL ADDRESS	16901 S. Western
CITY	Gardena TEL. NO. 323 9100

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY

CONNECTION DATA

STATION	1497.5	DEPTH	6
MANHOLE REFERENCE	1400	UPPER LOWER	97.5 F 35
Y. TYPE OF CONNECTION	CURB P.L.	LENGTH FROM M.L. TO P.L.	35
CO. IMP. NO.		P.C. NO.	7236
JOB NO.			
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.
			DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS

DATE	INSPECTOR'S SIGNATURE
12/23/68	L. Moore
NEW HOUSE SEWER	
CONNECT ADDITIONAL BUILDING OR WORK	
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD	
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>	
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM	
DISCONNECT PLUG AND ABANDON HOUSE SEWER	
BACKFILL SEPTIC TANKS <input type="checkbox"/>	
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>	

VALIDATION

CK. M. O. CASH JACK R. ALLEN SUPERVISING MECHANICAL ENGINEER

INSTRUCTOR COPY

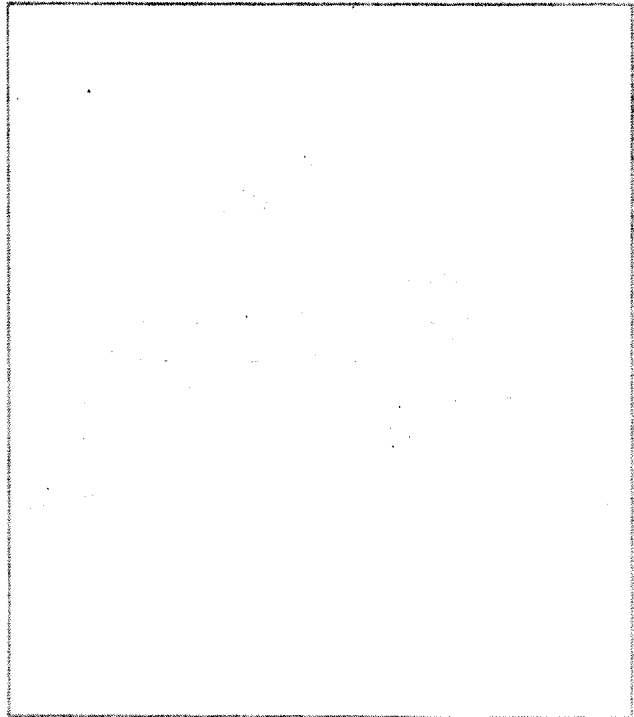
1069475 1000108

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FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SURFACE FIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES